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**NATIONAL FISHERIES DEVELOPMENT BOARD, HYDERABAD**

**AWARDS FOR BEST PERFORMANCE IN FISHERIES SECTOR FOR**

**WORLD FISHERIES DAY – 21 NOVEMBER, 2023**

**FORMAT FOR NOMINATION TO THE BEST PERFORMING DISTRICT FROM HIMALAYAN AND NORTH EASTERN STATES IN FISHERIES SECTOR**

**ANNEXURE VII**

**Part A: Registration Particulars**

|  |  |  |
| --- | --- | --- |
| Name of the State | **:** |  |
| Name of the District | **:** |  |
| Name of the District Fisheries Officer | **:** |  |
| Email ID | **:** |  |
| Mobile No | **:** |  |
| Phone (office) | **:** |  |
| Contact address | **:** |  |

|  |  |  |
| --- | --- | --- |
| Date:  Place: |  | **Signature of the District Fisheries Officer** |

Verification & recommendation by the Commissioner / Director of the State, Fisheries Department

This is to certify that the details furnished by District\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_ state are verified and found eligible for recommending for the award of “Best district from Hilly & NE statesin Fisheries”.

|  |  |  |
| --- | --- | --- |
| Date:  Place: |  | **Signature of the Commissioner / Director of the State, Fisheries Department**  (Name in Block letters:\_\_\_\_\_\_\_\_\_\_\_)  (Contact No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |

**Part B: Performance of the District in Fisheries development (2020-21 to 2022-23FY)**

1. **Implementation of Central & State Schemes/ Programmes for fisheries developmentat district level**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the Scheme / Programme/ Activity | Sponsored by GOI/ State Govt / Others (specify) | Cumulative funds received in last 3 years (Rs. in lakhs) | | | | Cumulative expenditure in last 3 years (Rs. in lakhs) | | | | UC submitted in last 3 years for Govtfunds (Rs. In laks) |
| GOI | State Govt | Other sources | Beneficiary contribution collected | GOI | State Govt | Other sources | Beneficiary contribution |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |

1. **Interventions for enhancing fish/prawn seed production in the district in last 3 years:**

Fish**/prawn** seed requirement in the district in last 3years:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (lakh tonnes)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Intervention / Activity | Physical (Nos / Ha) | | Financial (Rs. in lakhs) | | Quantity of Fish**/prawn** Seed produced in last 3 years (Lakh tonnes) | | | |
| Target | Achievement | Target | Achievement | Spawn | Fry | Fingerlings | Total |
| 1 | Establishment of freshwater fish**/prawn** seed hatcheries |  |  |  |  |  |  |  |  |
| 2 | Construction/ Renovation of Fish**/prawn** Seed Farms |  |  |  |  |  |  |  |  |
| 3 | Fish**/prawn** seed rearing units |  |  |  |  |  |  |  |  |
| 4 | Captive fish seed rearing ponds |  |  |  |  |  |  |  |  |
| 5 | Others\_\_\_\_\_\_ (Specify) |  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |  |  |  |  |  |  |

1. **Interventions for enhancing Fish/prawn production in the district in last 3years :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Intervention / Activity | Physical (Nos / Ha) | | Financial (Rs. in lakhs) | | |
| Target | Achievement | Target | Achievement |
| 1 | Fish**/prawn** Seed stocking in ponds/ tanks/reservoirs |  |  |  |  |
| 2 | Construction/ Renovation of fish**/prawn** ponds/ tanks and rearing ponds |  |  |  |  |
| 3 | Re-circulatory Aquaculture System/ Biofloc units |  |  |  |  |
| 4 | Cage culture units |  |  |  |  |
| 5 | Others ----(Specify) |  |  |  |  |
|  | TOTAL |  |  |  |  |

1. **District specific activities for enhancing Fish/prawn production in the last 3years :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Intervention / Activity | Physical (Nos / Ha) | | Financial (Rs. in lakhs) | | |
| Target | Achievement | Target | Achievement |
| 1 | Integrated fish**/prawn** culture activities |  |  |  |  |
| 2 | Construction of trout raceway units for cold water fisheries |  |  |  |  |
| 3 | Sport fishery and Eco tourism spots |  |  |  |  |
| 4 | Others ----(Specify) |  |  |  |  |
|  | TOTAL |  |  |  |  |

1. **Table Fish/prawn Production, Productivity, Consumption of fish/prawn:**

Total Water spread area\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the district

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| FY | Total Fish**/prawn** production (Lakh tonnes) | | Productivity (Lakh Tonns per Ha)  (Culture) | Total consumption (Lakh tonnes) | Per capita consumption (In kgs) | Sales within district (Lakh tonnes) | Sales outside district (Lakh tonnes) |
| Capture | Culture |
| 2020-21 |  |  |  |  |  |  |  |
| 2021-22 |  |  |  |  |  |  |  |
| 2022-23 |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |

1. **Scheme wise assets & Infrastructure created in last 3 years**(Vending units with 2 & 4 wheelers for marketing, Fishing Nets, Boats,Fish food kiosks, Autorickshaws, Insulated Vans, Whole sale & Retail Markets, landing centers, Ice Plants, Fish Feed Mills, Fish Processing Units, Ornamental Fish Units, laboratories, trainings centers, etc)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Assets distributed / Infrastructure created | Physical (Nos ) | | Financial (Rs. in lakhs) | | No. of beneficiaries eligible | No. of beneficiaries benefitted |
| Target | Achievement | Target | Achievement |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |

1. **District specific strategies for enhancing fish seed, fish production, harvesting, processing & marketing with statistics:**

Description:

1. **Implementation of welfare schemes of fishermen &assistance for fisherwomen:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Scheme | Total Budget allotted in last 3 years  (Rs. in lakhs) | Total Budget released in last 3 years  (Rs. in lakhs) | Total Amount utilized  (Rs. in lakhs) | No. of fishermen insured /enrolled | No. of beneficiaries accessed benefit |
| 1 | PMSBY/GAIS |  |  |  |  |  |
| 2 | Savings cum Relief |  |  |  |  |  |
| 3 | Kisan Credit card |  |  |  |  |  |
|  | **TOTAL** |  |  |  |  |  |
| 4 | Revolving Fund to fisherwomen cooperatives |  |  |  |  |  |

1. **Convergence activities with Other Government Departments/ Research & Academic Intuitions / PPP firms/ NGOs/ Banks / Other Institutions taken up in the district**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No | Name of the Govt. Department/NGO/PPP firm/ Bank etc | Programme/ Scheme | Description of activities taken up | Key achievements |
| 1 | Panchayat Raj & Rural Development | MGNEGS |  |  |
| NRLM |  |  |
| 2 | NFDB/GoI/Dept | Aspirational Districts |  |  |
| 3 | Others , if any |  |  |  |

1. **Institution & Capacity Building**

|  |  |  |
| --- | --- | --- |
| No. of Fishermen in the state for last 3 years |  |  |
| No. of Fishermen organized into Fishermen Coop. Society / Total fishermen in the state |  |  |
| No. of Fisherwomen in the state for the last 03 years |  |  |
| No. of Fisherwomen organized into Societies / Total fisherwomen in the state |  |  |
| No. of FCSs & FWCSs audited up to 2022-23 / Total formed in the state |  |  |
| No of Trainings/Awareness programs / Exposure visits **planned/Sanctioned** in last 03 years |  |  |
| No. of Trainings / awareness programmes/ exposure visits **conducted** in last 3 years / Total planned |  |  |
| No of Fishermen / fisherwomen **targeted or planned** for training and capacity building programs for the last 03 years |  |  |
| No. of fishermen/ fisherwomen/ project staff/ line depts. Staff/ elected representative etc **undergone or trained** capacity building in last 3 years / Total planned |  |  |
| Budget **sanctioned or planned** for last 03 years |  |  |
| Total **expenditure incurred** towards capacity building / budget planned for the last 03 years (Rs.in lakhs) |  |  |
| IEC material developed (List of Brochures/ pamphlets/ training manuals/ audio – visual aids, etc) |  | 1.  2,  3. |

1. **Innovations & new technology adoption– pilot projects**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Innovation/ New Technology | Concept | Use / benefit | Cost implications | No. of individuals/ Institutions adopted | Scalability | Sustainability |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Other key Impacts:**

|  |  |  |
| --- | --- | --- |
| Percentage increase in Water spread area for fish culture & fish production | **:** |  |
| Percentage increase in employment generation in district from fisheries initiatives | **:** |  |
| Percentage increase in participation of fisherwomen in Income generation activities of fisheries based livelihoods | **:** |  |

* **Please substantiate all the above with details**

1. **Best fisheries practices in the district:**
2. **Specific achievements / Best practices /Awards & Recognition:**

**Signature of the District Fisheries Officer**

**\_\_\_\_\_\_\_\_\_\_\_\_ District**

Enclosures: MIS reports, IEC Material, photos, case studies, etc